

puruṣa sūktam

oṃ taccaṃ yorāvṛ’ṇīmahe | gātuṃ yaññāya’ | gātuṃ yaññapa’taye |
daivī’ svastira’stu naḥ | svastirmānu’ṣebhyaḥ | ūrdhvaṃ ji’gātu
bheṣajam | śaṃ no’ astu dvipade’ | śaṃ catu’ṣpade |

oṃ sāntiḥ sāntiḥ sānti’ḥ ||

sahasra’śīrṣā puru’ṣaḥ | sahasrākṣaḥ sahasra’pāt |
sa bhūmi’ṃ viśvato’ vṛtvā | atya’tiṣṭhaddaśāṅgulam ||

puru’ṣa evedagṃ sarvam’ | yadbhūtaṃ yacca bhavyam’ |
utāmṛ’tatva syēsā’naḥ | yadanne’nātiroha’ti ||

etāvā’nasya mahimā | ato jyāyāg’-śca pūru’ṣaḥ |
pādo’᳚sya viśvā’ bhūtāni’ | tripāda’syāmṛta’ṃ divi ||

tripādūrdhva udaitpuru’ṣaḥ | pādo’᳚syehā᳚ bha’vātpuna’ḥ |
tato viśvaṇ-vya’krāmat | sāśanānaśane abhi ||

tasmā’dvirāḍa’jāyata | virājo adhi pūru’ṣaḥ |
sa jāto atya’ricyata | paścād-bhūmimatho’ puraḥ ||

yatpuru’ṣeṇa haviṣā’ | devā yaññamata’nvata |

vasanto a'syāsīdājyam" | grīṣma idhmaśśaradhdhaviḥ ||

saptāsyā'san-paridhaya'ḥ | triḥ sapta samidha'ḥ krtāḥ |
devā yadyañnam ta'nvānāḥ | aba'dhnan-puru'ṣaṃ paśum ||

taṃ yañnam barhiṣi praukṣan' | puru'ṣaṃ jātama'grataḥ |
tena' devā aya'janta | sādhyā ṛṣa'yaśca ye ||

tasmā'dyaññāt-sa'rvahuta'ḥ | sambhr'taṃ pṛṣadājyam |
paśūg-stāg-śca'kre vāyavyān' | āraṇyān-grāmyāśca ye ||

tasmā'dyaññātsa'rvahuta'ḥ | ṛcaḥ sāmā'ni jaññire |
chandāg'ṛsi jaññire tasmā't | yajustasmā'dajāyata ||

tasmādaśvā' ajāyanta | ye ke co'bhayāda'taḥ |
gāvo' ha jaññire tasmā't | tasmā'jjātā a'jāvaya'ḥ ||

yatpuru'ṣaṃ vya'dadhuḥ | katithā vya'kalpayan |
mukhaṃ kima'sya kau bāhū | kāvūrū pādā'vucyete ||

brāhmaṇo'śya mukha'māsīt | bāhū rā'janya'ḥ krtāḥ |
ūrū tada'sya yadvaiśya'ḥ | padbhyāgṃ śūdro a'jāyataḥ ||

candramā mana'so jātaḥ | caksoḥ sūryo' ajāyata |
mukhādindra'ścāgniśca' | prāṇādvāyura'jāyata ||

nābhyā' āsīdantari'kṣam | śīrṣṇo dyauḥ sama'vartata |
padbhyāṃ bhūmirdīśaḥ śrotrā't | tathā' lokāgm aka'lpayan ||

vedāhame'taṃ puru'ṣaṃ mahāntam'' | ādityava'rṇaṃ tama'sastu
pāre |

sarvā'ṇi rūpāṇi' vicitya dhīra'ḥ | nāmā'ni kṛtvā₂ bhivadan,
yadā₂ ₂ste'' ||

dhātā purastādyamu'dājahāra' | śakraḥ pravīdvān-pradiśāścata'sraḥ |
tamevaṃ vidvānamṛta' iha bha'vati | nānyaḥ panthā aya'nāya vidyate
||

yaññaena' yaññaama'yajanta devāḥ | tāni dharmā'ṇi prathamānyā'san |
te ha nāka'ṃ mahimāna'ḥ sacante | yatra pūrve' sādhyāssanti' devāḥ
||

adbhyaḥ sambhū'taḥ pṛthivyai rasā''cca | viśvaka'rmaṇaḥ
sama'vartatādhi' |

tasya tvaṣṭā' vidadha'drūpame'ti | tatpuru'ṣasya viśvamājā' namagre''
||

vedāhametaṃ puru'ṣaṃ mahāntam'' | ādityava'rṇaṃ tama'saḥ
para'stāt |

tamevaṃ vidvānamṛta' iha bha'vati | nānyaḥ panthā'

vidyate₂ya'nāya ll

prajāpa'tiścarati garbhe' antaḥ | ajāya'māno bahudhā vijā'yate |
tasya dhīrāḥ pari'jānanti yonim'' | marī'cīnāṃ padamicchanti
vedhasa'ḥ ll

yo devebhya āta'pati | yo devānā''ṃ purohi'taḥ |
pūrvo yo devebhyo' jātaḥ | namo' rucāya brāhma'ye ll

ruca'ṃ brāhmaṃ janaya'ntaḥ | devā agre tada'bruvan |
yastvaivam brā'hmaṇo vidyāt | tasya devā asan vaśe'' ll

hrīśca' te lakṣmīśca patnyau'' | ahorātre pārśve |
nakṣa'trāṇi rūpam | aśvinau vyāttam'' |
iṣṭaṃ ma'niṣāṇa | amuṃ ma'niṣāṇa | sarva'ṃ maniṣāṇa ll

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