

śiva kavacam

asya śrī śivakavaca stotra mahāmantrasya ṛṣabhayogīśvara ṛṣiḥ |
 anuṣṭup chandaḥ |
 śrīsāmbasadāśivo devatā |
 oṃ bījam |
 namaḥ śaktiḥ |
 śivāyeti kīlakam |
 mama sāmbasadāśivaprītyarthe jape viniyogaḥ ||

karanyāsaḥ

oṃ sadāśivāya aṅguṣṭhābhyāṃ namaḥ | naṃ gaṅgādhārāya
 tarjanībhyāṃ namaḥ | maṃ mṛtyuñjayāya madhyamābhyāṃ namaḥ |

śiṃ śūlapāṇaye anāmikābhyāṃ namaḥ | vāṃ pinākapāṇaye
 kaniṣṭhikābhyāṃ namaḥ | yam umāpataye karatalakarapṛṣṭhābhyāṃ
 namaḥ |

hṛdayādi aṅganyāsaḥ

oṃ sadāśivāya hṛdayāya namaḥ | naṃ gaṅgādhārāya śirase svāhā |
 maṃ mṛtyuñjayāya śikhāyai vaṣaṭ |

śiṃ śūlapāṇaye kavacāya hum | vāṃ pinākapāṇaye netratrayāya
 vauṣaṭ | yam umāpataye astrāya phaṭ | bhūrbhuvassuvaromiti

digbandhaḥ ||

dhyānam

vajradamaṣṭraṃ trinayanaṃ kālakaṇṭha marindamam |
 sahasrakaramatyugraṃ vande śambhum umāpatim ||
 rudrākṣakaṇṭhalasatkaradaṇḍayugmaḥ
 pālāntarālasitabhasmadhṛtatripuṇḍraḥ |
 pañcākṣaraṃ paripaṭhan varamantrarājaṃ dhyāyan sadā paśupatiṃ
 śaraṇaṃ vrajethāḥ ||

ataḥ paraṃ sarvapurāṇaguhyam niḥśeṣapāpauhaharam pavitram |
 jayapradam sarvavipatpramocanam vakṣyāmi śaivam kavacam
 hitāya te ||

pañcapūjā

laṃ pṛthivyātmane gandham samarpayāmi |
 ham ākāśātmane puṣpaiḥ pūjayāmi |
 yaṃ vāyvātmane dhūpam āghrāpayāmi |
 ram agnyātmane dīpaṃ darśayāmi |
 vam amṛtātmane amṛtaṃ mahānaivedyaṃ nivedayāmi |
 saṃ sarvātmane sarvopacārapūjāṃ samarpayāmi ||

mantraḥ

ṛṣabha uvāca

namaskṛtya mahādevaṃ viśvavyāpinamīśvaram |
vakṣye śivamayaṃ varma sarvarakṣākaraṃ nṛṇāṃ || 1 ||

śucau deśe samāsīno yathāvatkalpitāsanah |
jitendriyo jitaprāṇāścintayecchivamavyayam || 2 ||

hr̥tpuṇḍarīkāntarasanniviṣṭaṃ svatejasā vyāptanabhovakāśam |
atīndriyaṃ sūkṣmamanantamādyam dhyāyet parānandamayaṃ
maheśam ||

dhyānāvadhūtākḥilakarmabandha- ściraṃ cidānanda nimagnacetāḥ |
ṣaḍakṣaranyāsa samāhitātmā śaivena kuryātkavacena rakṣām ||

māṃ pātu devokhiladevatātmā saṃsārakūpe patitaṃ gabhīre |
tannāma divyaṃ paramantramūlaṃ dhunotu me sarvamaghaṃ
hṛdistham ||

sarvatra māṃ rakṣatu viśvamūrti- rjyotirmayānandaghanaścidātmā |
aṇoraṇiyānuruśaktirekaḥ sa īśvaraḥ pātu bhayādaśeṣāt ||

yo bhūsvarūpeṇa bibharti viśvaṃ pāyātsa bhūmergiriśoṣṭamūrṭiḥ |
yopāṃ svarūpeṇa nṛṇāṃ karoti sañjīvanam sovatu māṃ jalebhyaḥ ||

kalpāvasāne bhuvanāni dagdhvā sarvāṇi yo nṛtyati bhūrilīlah |

sa kālarudrovatu māṃ davāgneḥ vātyādibhīterakhilācca tāpāt ॥

pradīptavidyutkanakāvabhāso vidyāvarābhīti kuṭhārapāṇiḥ ।
caturmukhastatpuruṣastrinetraḥ prācyāṃ sthito rakṣatu māmajasram
॥

kuṭhārakheṭāṅkuśa śūlaḍhakkā- kapālapāsākṣa guṇāndadhānaḥ ।
caturmukho nīlarucistrinetraḥ pāyādaghero diśi dakṣiṇasyām ॥

kundenduśaṅkhasphaṭikāvabhāso vedākṣamālā varadābhayāṅkaḥ ।
tryakṣaścaturvaktra uruprabhāvaḥ sadyodhijātovatu māṃ pratīcyām ॥

varākṣamālābhayaṭaṅkahastaḥ sarojakiṅjalkasamānavarṇaḥ ।
trilocanaścārucaturmukho māṃ pāyādudīcyāṃ diśi vāmadevaḥ ॥

vedābhayeṣṭāṅkuśaṭaṅkapāśa- kapālaḍhakkākṣaraśūlapāṇiḥ ।
sitadyutiḥ pañcamukhovatānmām īśāna ūrdhvaṃ paramaparakāśaḥ ॥

mūrdhānamavyānmama candramauliḥ bhālaṃ mamāvyādatha
bhālanetraḥ ।
netre mamāvyādbhaganetraharī nāsāṃ sadā rakṣatu viśvanāthaḥ ॥

pāyācchrutī me śrutigītakīrtiḥ kapolamavyātsatataṃ kapālī ।
vaktraṃ sadā rakṣatu pañcavaktro jihvāṃ sadā rakṣatu vedajihvaḥ ॥

kaṇṭhaṃ girīśovatu nīlakaṇṭhaḥ pāṇidvayaṃ pātu pinākapāṇiḥ |
 dormūlamavyānmama dharmabāhuḥ vakṣaḥsthalam
 dakṣamakhāntakovyāt ||

mamodaramṃ pātu girīndradhanvā madhyaṃ
 mamāvyānmadanāntakārī |
 herambatāto mama pātu nābhiṃ pāyātkaṭiṃ dhūrjaṭirīśvaro me ||

ūrudvayaṃ pātu kuberamitro jānudvayaṃ me jagadīśvarovyāt |
 jaṅghāyugaṃ puṅgavaketuravyāt pādaḥ mamāvyātsuravandyapādaḥ
 ||

maheśvaraḥ pātu dinādiyāme māṃ madhyayāmevatu vāmadevaḥ |
 trilocanaḥ pātu ṛṭīyayāme vṛṣadhvajah pātu dināntyayāme ||

pāyānniśādaḥ śaśiśekhara māṃ gaṅgādhara rakṣatu māṃ niśīthe |
 gaurīpatiḥ pātu niśāvasāne mṛtyuñjayo rakṣatu sarvakālam ||

antaḥsthitam rakṣatu śaṅkaro māṃ sthānuḥ sadā pātu bahiḥsthitam
 māṃ |
 tadantare pātu patiḥ paśūnāṃ sadāśivo rakṣatu māṃ samantāt ||

tiṣṭhantamavyād bhuvanaikanāthaḥ pāyādvrajantaṃ
 pramathādhināthaḥ |

vedāntavedyovatu māṃ niṣaṅgaṃ mānavyayah pātu śivaḥ śayānam
 ||

mārgeṣu māṃ rakṣatu nīlakaṇṭhaḥ śailādidurgeṣu puratrayāriḥ |
 araṇyavāsādi mahāpravāse pāyānmṛgavyādha udāraśaktiḥ ||

kalpāntakālograpaṭuprakopa- sphuṭāṭṭahāsocalitāṇḍakośaḥ |
 ghorārisenārṇava durnivāra- mahābhayādrakṣatu vīrabhadraḥ ||

pattyaśvamātaṅgarathāvarūthinī- sahasralakṣāyuta koṭibhīṣaṅam |
 akṣauhiṇināṃ śatamātātāyināṃ chindyānmṛḍo ghorakuṭhāra dhārayā
 ||

nihantu dasyūnpralayānalārciḥ jvalattrisūlaṃ tripurāntakasya |
 śārdūlasimḥarkṣavṛkādihimśrān santrāsayatvīsadhanuḥ pinākaḥ ||

duḥ svapna duḥ śakuna durgati daurmanasya- durbhikṣa durvyasana
 duḥsaha duryaśāṃsi | utpātātāpaviśabhītimasadgrahārtiṃ
 vyādhīṃśca nāśayatu me jagatāmadhīśaḥ ||

oṃ namo bhagavate sadāśivāya

sakalatatvātmakāya sarvamantrasvarūpāya sarvayantrādhiṣṭhitāya
 sarvatantrasvarūpāya sarvatatvavidūrāya brahmarudrāvātāriṇe
 nīlakaṇṭhāya pārvatīmanoharapriyāya somasūryāgnilocanāya

bhasmoddhūlitaviḡrahāya mahāmaṇi muḡaḡadhāraṇāya
 māṇikyabhūṣaṇāya sṛṣṡisthitipralayakāla- raudrāvātārāya
 dakṣādhvaradhvaṃsakāya mahākālabhedanāya
 mūladhāraikanilayāya tatvātītāya gaṅgādhārāya sarvadevādidevāya
 ṣaḡḡāśrayāya vedāntasārāya trivargasādhanāya
 anantakoṡibrahmāṇḡanāyakāya ananta vāsuki takṣaka- karkoṡaka
 śaṅkha kulika- padma mahāpadmeti- aṣṡamahānāgakulabhūṣaṇāya
 praṇavasvarūpāya cidākāśāya ākāśa dik svarūpāya
 grahanakṣatramāline sakalāya kalaṅkaraḡhitāya sakalalokaikakartre
 sakalalokaikabhartre sakalalokaikasamḡhartre sakalalokaikagurave
 sakalalokaikasākṣiṇe sakalanigamaguhyāya sakalavedāntapāragāya
 sakalalokaikavarapradāya sakalalokaikaśaṅkarāya
 sakaladuritārtibhaṅjanāya sakalajagadabhayaṅkarāya
 śaśaṅkaśekhārāya śāśvataniḡvāsāya nirākārāya nirābhāsāya
 nirāmayāya nirmalāya nirmadāya niścintāya nirahaṅkārāya
 niraṅkuśāya niśkalaṅkāya nirḡguṇāya niśkāmāya nirūpaplavāya
 nirupadravāya niravadyāya nirantarāya niśkaraṇāya nirātaṅkāya
 niśprapaṅcāya nissaṅgāya nirdvandvāya nirādhārāya nīrāgāya
 niśkrodhāya nirlopāya niśpāpāya nirbhayāya nirvikalpāya
 nirbhedāya niśkriyāya nistulāya niḡsaṃśayāya niraṅjanāya
 nirupamavibhavāya nityaśuddhabuddhamuktapariḡpūrṇa-
 saccidānandādvayāya paramaśāntasvarūpāya paramaśāntaparakāśāya
 tejorūpāya tejomayāya tejodhipataye jaya jaya rudra mahārudra
 mahāraudra bhadrāvātāra mahābhairava kālabhairava
 kalpāntabhairava kapālamālādhara khaṡvāṅga carmakhadḡgadhora

pāsāṅkuśa- ḍamarūsūla cāpabāṅgadāsaktibhindipāla- tomara musala
 mudgara pāśa pariḡha- bhuśuṅḍī śataghñī
 cakrādyāyudhabhīṣaṅākāra- sahasramukhadamṣṭrākarālavadana
 vikaṭāṭṭahāsa viśphārīta brahmāṅḍamaṅḍala nāgendrakuṅḍala
 nāgendrahāra nāgendravalaya nāgendracarmadhara nāgendraniketana
 mṛtyuñjaya tryambaka tripurāntaka viśvarūpa virūpākṣa viśveśvara
 vṛṣabhavāhana viśavibhūṣaṅa viśvatomukha sarvatomukha māṃ
 rakṣa rakṣa jvalajvala prajvala prajvala mahāmṛtyubhayaṃ śamaya
 śamaya apamṛtyubhayaṃ nāśaya nāśaya rogabhayaṃ
 utsādayotsādaya viśasarpabhayaṃ śamaya śamaya corān mārāya
 mārāya mama śatrūn uccāṭayoccāṭāya triśūlena vidārāya vidārāya
 kuṭhāreṅa bhindhi bhindhi khaḍgena chinddi chinddi khaṭvāṅgena
 vipodhaya vipodhaya musalena niṣpeṣaya niṣpeṣaya bāṅaiḥ
 santāḍaya santāḍaya yakṣa rakṣāṃsi bhīṣaya bhīṣaya aśeṣa bhūtān
 vidrāvaya vidrāvaya kūṣmāṅḍabhūtavetālamārīgaṅa-
 brahmarākṣasagaṅān santrāsaya santrāsaya mama abhayaṃ kuru
 kuru mama pāpaṃ śodhaya śodhaya vitraṣṭaṃ mām āśvāsaya
 āśvāsaya narakamahābhayān mām uddhara uddhara
 amṛtakatākṣavīkṣaṅena māṃ- ālokaya ālokaya sañjīvaya sañjīvaya
 kṣuttrṣṇārtam mām āpyāyaya āpyāyaya duḥkhāturaṃ mām ānandaya
 ānandaya śivakavacena mām ācchādaya ācchādaya

hara hara mṛtyuñjaya tryambaka sadāśiva paramaśiva namaste
 namaste namaḥ ||

pūrvavat - hṛdayādi nyāsaḥ ।

pañcapūjā ॥

bhūrbhuvassuvaromiti digvimokaḥ ॥

phalaśrutiḥ

ṛṣabha uvāca ityetaṭparamaṃ śaivaṃ kavacaṃ vyāhṛtaṃ mayā ।
sarva bādhā praśamaṃ rahasyaṃ sarva dehinām ॥

yaḥ sadā dhārayenmartyaḥ śaivaṃ kavacamuttamam ।
na tasya jāyate kāpi bhayaṃ śambhoranugrahāt ॥

kṣīṇāyuhḥ prāptamṛtyurvā mahārogahatopi vā ।
sadyaḥ sukhamavāpnoti dīrghamāyusca vindati ॥

sarvadāridrayaśamaṃ saumāṅgalyavivardhanam ।
yo dhatte kavacaṃ śaivaṃ sa devairapi pūjyate ॥

mahāpātakasaṅghātairmucyate copapātakaiḥ ।
dehānte muktimāpnoti śivavarmānubhāvataḥ ॥

tvamapi śraddayā vatsa śaivaṃ kavacamuttamam ।
dhārayasva mayā dattaṃ sadyaḥ śreyo hyavāpsyasi ॥

śrīsūta uvāca

ityuktvā ṛṣabho yogī tasmai pārthiva sūnave |
dadau śaṅkhaṃ mahārāvaṃ khaḍgaṃ ca ariniṣūdanam ||

punaśca bhasma saṃmantrya tadaṅgaṃ paritoṣṛṣat |
gajānāṃ ṣaṭsahasrasya triguṇasya balaṃ dadau ||

bhasmaprabhāvāt samprāptabalaiśvarya dhṛti smṛtiḥ |
sa rājaputraḥ śuśubhe śaradarka iva śriyā ||

tamāha prāñjaliṃ bhūyaḥ sa yogī nṛpanandanam |
eṣa khaḍgo mayā dattastapomantrānubhāvataḥ ||

śitadhāramimaṃ khaḍgaṃ yasmai darśayase sphuṭam |
sa sadyo mriyate śatruḥ sākṣānmṛtyurapi svayam ||

asya śaṅkhasya nirhrādaṃ ye śṛṇvanti tavāhitāḥ |
te mūrçhitāḥ patiṣyanti nyastaśaṣṭra vicetanāḥ ||

khaḍgaśaṅkhāvimau divyau parasainyavināśakau |
ātmasainyasvapakṣāṇāṃ śauryatejovivardhanau ||

etayośca prabhāvena śaivena kavacena ca |
dviṣaṭsahasra nāgānāṃ balena mahatāpi ca ||

bhasmadhāraṇa sāmartyācchatrusainyaṃ vijeṣyase ।
prāpya siṃhāsanaṃ pitryaṃ goptāsi pṛthivīmimām ॥

iti bhadrāyuṣaṃ samyaganuśāsyā samātrkam ।
tābhyāṃ sampūjitaḥ sotha yogī svairagatiryayau ॥

iti śrīskādamahāpurāṇe brahmottarakhaṇḍe śivakavaca prabhāva
varṇanaṃ nāma dvādaśodhyāyaḥ sampūrṇaḥ ॥ ॥