

sūryāṣṭakam

ādideva namastubhyaṃ prasīda mabhāskara
divākara namastubhyaṃ prabhākara namostute

saptāśva radha mārūḍhaṃ pracaṇḍaṃ kaśyapātmajaṃ
śveta padmadharaṃ devaṃ taṃ sūryaṃ praṇamāmyahaṃ

lohitaṃ radhamārūḍhaṃ sarva loka pitāmahaṃ
mahāpāpa haraṃ devaṃ taṃ sūryaṃ praṇamāmyahaṃ

traiguṇyaṃ ca mahāśūraṃ brahma viṣṇu maheśvaraṃ
mahā pāpa haraṃ devaṃ taṃ sūryaṃ praṇamāmyahaṃ

bṛṃhitaṃ tejasāṃ puñjaṃ vāyu mākāśa mevaca
prabhuñca sarva lokānāṃ taṃ sūryaṃ praṇamāmyahaṃ

bandhūka puṣpa saṅkāśaṃ hāra kuṇḍala bhūṣitaṃ
eka cakradharaṃ devaṃ taṃ sūryaṃ praṇamāmyahaṃ

viśveśaṃ viśva kartāraṃ mahā tejaḥ pradīpanaṃ
mahā pāpa haraṃ devaṃ taṃ sūryaṃ praṇamāmyahaṃ

taṃ sūryaṃ jagatāṃ nādhaṃ jnāna vijnāna mokṣadaṃ

mahā pāpa haram devam tam sūryam praṇamāmyaham

sūryāṣṭakam paṭhennityam grahapīḍā praṇāśanam
 aputro labhate putram daridro dhanavān bhavet

āmiṣam madhupānam ca yaḥ karoti raverdhine
 sapta janma bhavedrogī janma karma daridratā

strī taila madhu māṃsāni hastyajettu raverdhine
 na vyādhi śoka dāridryam sūrya lokam sa gacchati

iti śrī śivaproktam śrī sūryāṣṭakam sampūrṇam